

**80% PAYBACK**

**PRIZE LIST \$\$\$\$\$**

- 1<sup>st</sup> PLACE TEAM \$1500**
- 2<sup>nd</sup> PLACE TEAM \$ 800**
- 3<sup>rd</sup> PLACE TEAM \$ 600**
- 4<sup>th</sup> PLACE TEAM \$ 400**
- 5<sup>th</sup> PLACE TEAM \$ 300**

(Based on 50 Boats)

**BIG BASS POT:**

(Entry Fee includes \$10 towards Big Bass Pots)

**1<sup>st</sup> Place Big Bass \$350, 2<sup>nd</sup> Place \$150**

(Based on 50 Boats)

**LOCATION:**

Lakes Waubesa & Monona

**TOURNAMENT HEADQUARTERS:**

**The Green Lantern  
McFarland, WI**

**TOURNAMENT HOURS:**

**1<sup>st</sup> FLIGHT TAKEOFF APPROX 7:00 AM  
CONTINUOUS TAKEOFF**

**WEIGH-IN STARTS AT 3:00PM  
Late = Disqualified**

**Pre-Tournament Meeting: 6:30AM**

One member from each team must attend the pre-tournament meeting.

17<sup>th</sup> Annual

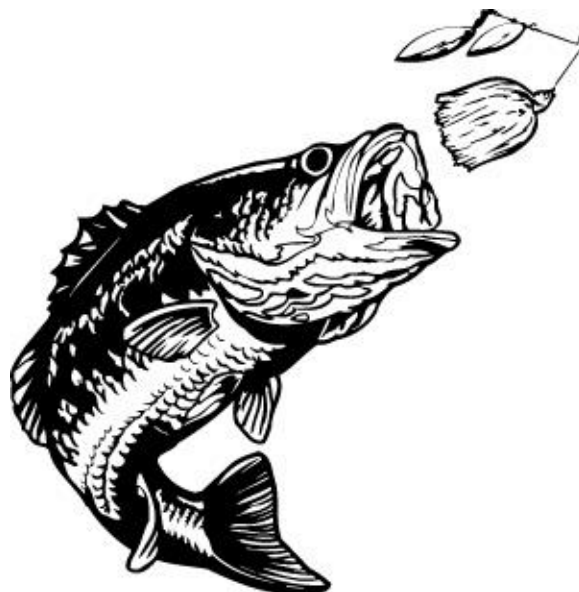
**FALL CLASSIC**

**\$110/ Boat**

**Includes \$10 at Green Lantern**

New this year 5 fish limit, you may fish alone!!

New web site [www.madisonbassclub.org](http://www.madisonbassclub.org)



**PRESENTED BY:**

**Dorn's Outdoor Pro Shops**

**Saturday September 8, 2012**

**At The Green Lantern  
McFarland, WI**

**Fall Classic 2012  
OFFICIAL ENTRY FORM  
MADISON BASS CLUB**

**Partner 1: (Please Print)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

**Partner 2: (Please Print)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

**Boat Reg.#** \_\_\_\_\_

Each team is responsible for supplying its own boat and launch fees according to the rules and regulations outlined in this brochure. We have read and understand the Madison Bass Tournament Rules and would like to enter the contest. In signing this application, we hereby waive and release all other contestants, the hosts, sponsors and tournament officials from all claims of injury and/or damages which may be incurred in connection with this tournament. We further understand and agree tournament officials reserve the right to refund this entry fee if for any reason they decide not to accept this application. We swear the above facts we have represented to be true and accurate to the best of our knowledge. All contestants may be subject to a polygraph test.

**Partner 1:** \_\_\_\_\_  
Signature Date

**Partner 2:** \_\_\_\_\_  
Signature Date

**Make checks payable for \$110 per Boat (Includes Big Bass) to:** Madison Bass Club  
325 N Main St  
Cottage Grove, WI 53527  
Tournament info Call Dan McAdams @ 608-206-3069